AGENDA PAPERS FOR

EMPLOYMENT COMMITTEE

Date: Monday, 6 March 2017

Time: 10.30 a.m.

Place: Committee Rooms 2 and 3, Trafford Town Hall, Talbot Road, Stretford, M32 0YT

A G E N D A	PART I	Pages

1. **ATTENDANCES**

   To note attendances, including Officers and any apologies for absence.

2. **MINUTES**   1 - 2

   To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 16 January, 2017.

3. **TRAFFORD COUNCIL'S PAY POLICY STATEMENT FOR 2017/18**   3 - 10

   To receive a report of the Acting Director of Human Resources.

4. **AGENCY SPEND FOR Q.3 (1 OCTOBER - 31 DECEMBER 2016)**   11 - 22

   To receive a report of the Acting Director of Human Resources.

5. **QUARTERLY REPORT ON EXEMPTIONS TO THE SICKNESS POLICY**   Verbal Report

   To receive a verbal report of the Acting Director of Human Resources.

6. **UPDATE ON THE MANDATORY LEAVE POSITION**   Verbal Report

   To receive a verbal report of the Acting Director of Human Resources.

7.   **URGENT BUSINESS (IF ANY)**

Any other item or items which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

THERESA GRANT
Chief Executive

Membership of the Committee

Councillors B. Rigby (Chairman), Mrs. P. Dixon (Vice-Chairman), J. Bennett, M. Cawdrey, N. Evans, C. Hynes and D. Jarman.

Further Information
For help, advice and information about this meeting please contact:

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This agenda was issued on **Friday, 24 February 2017** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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